

Pentecost 21

October 13, 2024



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering box is by the baptismal font to receive your gift of an offering. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

Please enter silently in preparation for worship.

The Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C **Amen.**

P Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P Gracious God,

C **have mercy on us.**

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.
The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.
We place the needs of the poor and the suffering last.
In your great mercy, forgive us our sins.
Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.
Amen.**

P God promises to forgive our iniquity
and to remember our sin no more.
By grace you have been saved.
In the name of + Jesus Christ,
the source of eternal healing,
your sins are forgiven.

C Amen.

The Gathering Hymn

All Are Welcome

Hymn #641

v. 1- All

v. 2- Women; Men join at refrain

v. 3- All

v. 4- Men; Women join at refrain

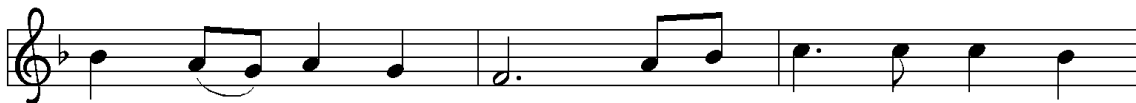
v. 5- All



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

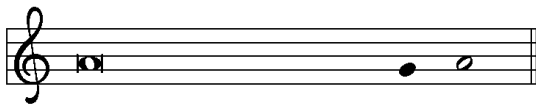
Duplication in any form prohibited without permission or valid license from copyright administrator.

The Apostolic Greeting

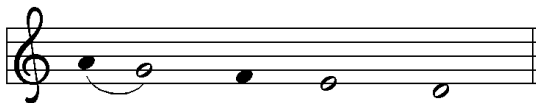
P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

The Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



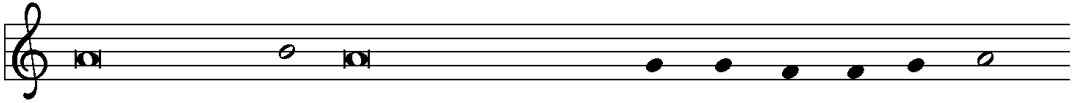
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

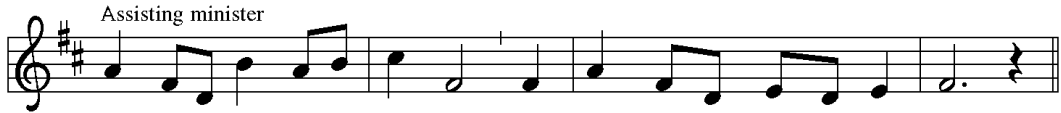


let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

The Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



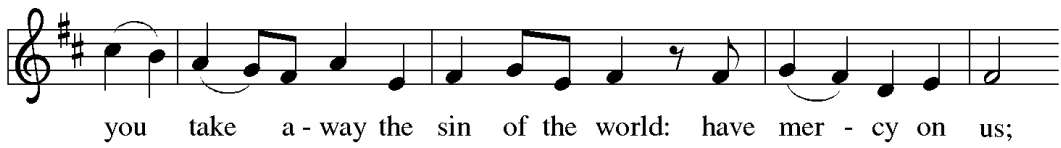
Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

The Prayer of the Day

P Let us pray. Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

First Reading

Genesis 2:18-24

A reading from Genesis: ¹⁸The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The

man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

A The word of the Lord.

C **Thanks be to God.**

Psalm 8 *(Sing responsively with the choir.)*

¹O | Lord our Lord,
how majestic is your name in | all the earth!—

²**you whose glory is chanted above the heavens out of the mouths of in- | fants and
children;**

you have set up a fortress against your enemies, to silence the foe | and avenger.

³When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,

⁴**what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them?**

⁵Yet you have made them little less | than divine;
with glory and hon- | or you crown them.

⁶**You have made them rule over the works | of your hands;
you have put all things un- | der their feet:**

⁷all | flocks and cattle,
even the wild beasts | of the field,

⁸**the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.**

⁹O | Lord our Lord,
how majestic is your name in | all the earth!

Second Reading

Hebrews 1:1-4; 2:5-12

A reading from Hebrews : ¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

A The word of the Lord.

C Thanks be to God.

The Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Please stand.

The Holy Gospel

Mark 10:2-16

P The Holy Gospel according to Saint Mark the tenth chapter.

C Glory to you, O Lord

²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

The Sermon

Silence for reflection follows.

Please stand.

The Hymn of the Day

If You But Trust in God to Guide You

Hymn #769

v. 1, 2 & 4– All

v. 3– Choir



1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -

side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our

God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
 Text © 1978, 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The Apostles Creed

C I believe in God, the Father almighty,
 creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the Church

A Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

Please sit or kneel for the prayers.

After each portion of the prayers:

A God of grace,
C **hear our prayer.**

The prayers conclude:

P Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
C **Amen.**

The Peace

P The peace of Christ be with you always.
C **And also with you.**

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Please be seated.

Anthem

My Hope Is In The Lord

Joseph Martin

Offering

During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to give your financial gifts in the offering plates located in the back of the sanctuary.

Please stand.

The Offertory Response

For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,



fu - ture needs in earth's safe - keep - ing, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYDY NOS, Welsh traditional

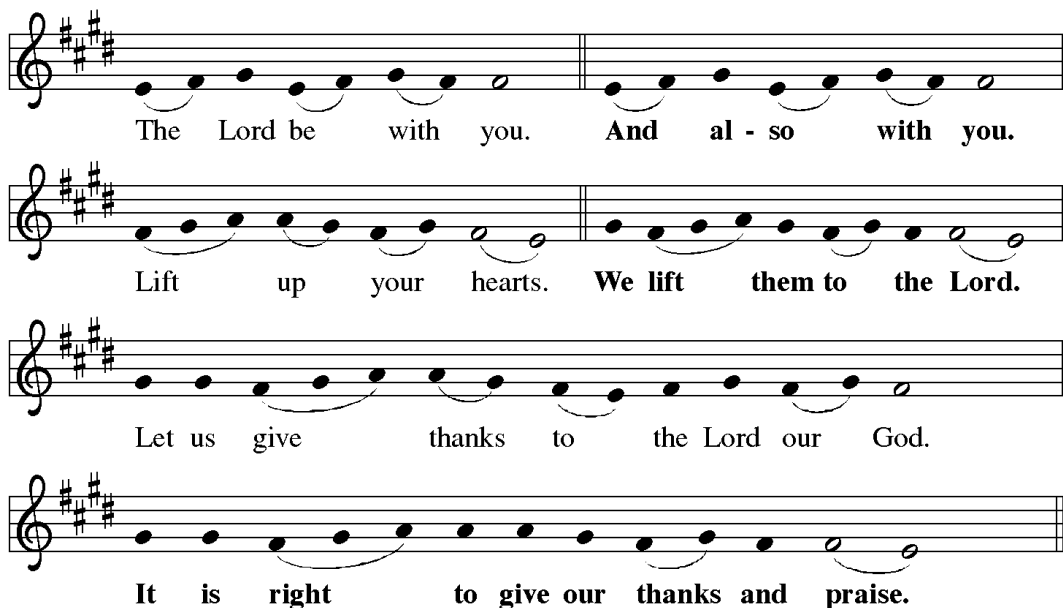
Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The Offertory Prayer

- A Let us pray. Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
- C Amen.

The Great Thanksgiving



The Lord be with you. And al - so with you.

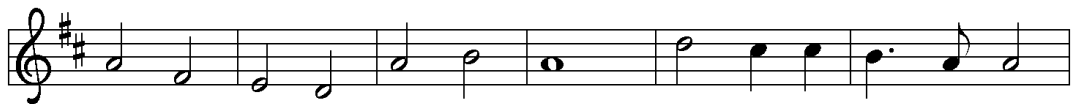
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

- P It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

The Lord's Prayer

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Invitation to Communion

P Jesus welcomes you to this table. Come, here is your God.

The Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Please be seated.

The Distribution of Holy Communion

*The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Bring your communion cup with you, or take one from the usher. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please **stand** at the communion rail and the pastor will place the bread into the hands of communicants and then receive the cup from the Assisting Ministers. The second chalice contains grape juice. Gluten free bread is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.*

Hymns During Distribution

For the Beauty of the Earth

Hymn #879

Blest Be the Tie That Binds

Hymn #656

Although I Speak with Angel's Tongue

Hymn #644

Although I Speak with Angel's Tongue



1 Al - though I speak with an - gel's tongue, my faith, my
2 For love is pa - tient, love is kind, and nev - er
3 For now we peer at dark - ened glass; our vi - sions
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
vain with boast - ing pride; love bears all things, all things en -
end; our tongues all cease. In part we know, in part now
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.
dures. All things must end; love will a - bide.
see: then we will see love face to face.
mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951
Music: O WALY WALY, English traditional
Text © 1995 Andrew Donaldson.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Please stand.

The Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

The Post Communion Prayer

A Let us pray. Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

C Amen.

The Blessing

P God all mighty,
God most merciful
+ bless you, keep you,
and give you peace.

C Amen.

The Sending Hymn

Now Thank We All Our God

Hymn #840

Dismissal

P Go in peace. Follow Jesus.

C Thanks be to God.

Postlude

+++

Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voic - es,
2 Oh, may this boun - teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains the vocal melody with lyrics underneath. The bass staff contains the piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The music is in a simple, hymn-like style with a steady rhythm.

who won - drous things has done, in whom this world re - joic - es,
with ev - er joy - ful hearts and bless - ed peace to cheer us,
the Son, and Spir - it blest, who reign in high - est heav - en,

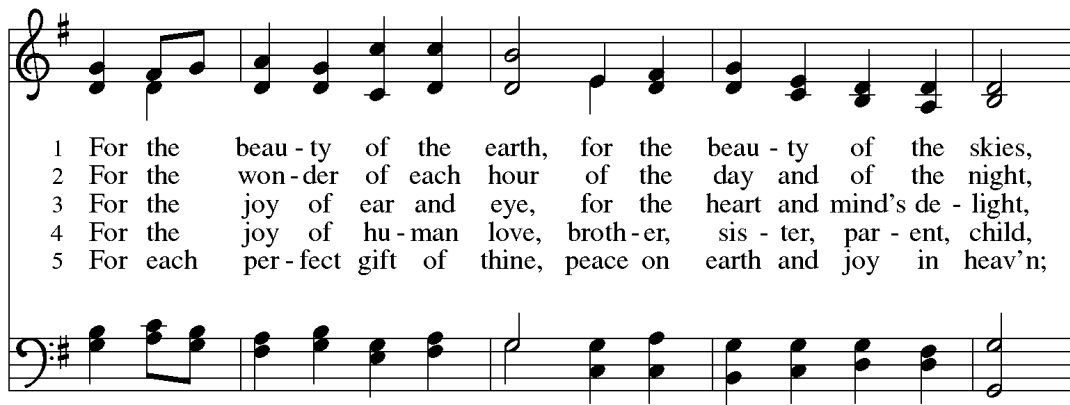
The second system of musical notation continues the melody and accompaniment from the first system. It features the same treble and bass clef staves, key signature, and time signature. The lyrics are aligned with the notes in the treble staff.

who, from our moth-ers' arms, has blest us on our way
 and keep us all in grace, and guide us when per-plexed,
 the one e-ter-nal God, whom earth and heav'n a-dore;

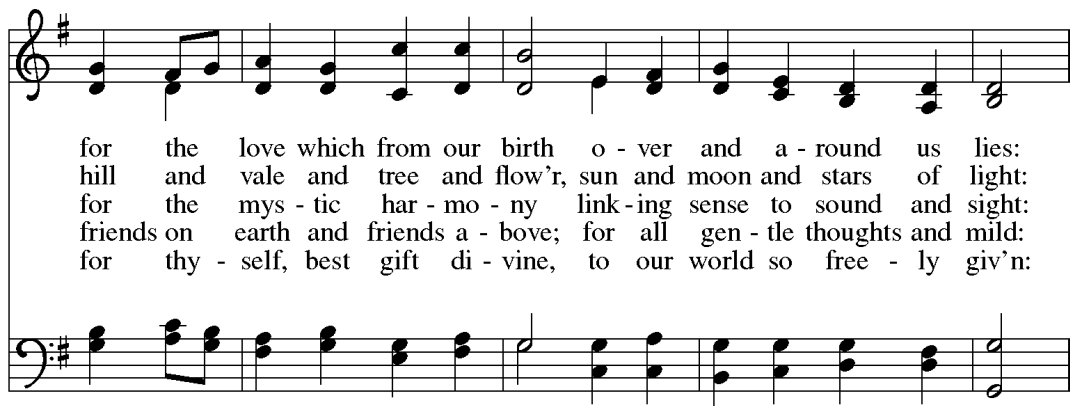
with count-less gifts of love, and still is ours to-day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ev-er-more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

For the Beauty of the Earth




1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Blest Be the Tie That Binds

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the final two lines. The piano accompaniment features a steady bass line with chords that support the vocal melody.

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Sponsor

The bulletin is sponsored by Coleen Aston in memory of Robert & Scott Fisher.

The text for next week:

Isaiah 53:4-12

Psalms 91:9-16

Hebrews 5:1-10

Mark 10:35-45

The pass thru room at the top of the steps next to the office is now broadcasting our church service LIVE every Sunday. If you need to leave the sanctuary for any reason, you are welcome to continue worshiping by viewing the service in that room.

Acknowledgments

From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License ##SAS103416.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

CCLI Church Copyright License: #20873483, CCLI Streaming License: #20873476

Worship Assistants

Oct. 13	Oct.20
Acolyte	Acolyte
Jeff Reed	Grant Slutter
Assisting Minister	Assisting Minister
Sandy Stouffer Charlie Schwenk	Tim Brixius Candy Steiner
Lector	Lector
Suzann Schwenk	Tim Brixius
Greeter	Greeter
JoAnn Matos	Linda Schmitt
Usher	Usher
Don Eckert	John Schmitt
Bread Provider	Bread Provider
Donna Null	Patti LaPorte
Altar Guild Set-up	Altar Guild Set-up
Donna Null	Diana Thompson
Altar Guild Clean-up	Altar Guild Clean-up
Donna Null	Cheryl Amey Jan Wacker
Council Person	Council Person
Bonnie Giurlando	Sharon Bentley
Counters	Counters
Suzann Schwenk	Bob Slade
Georgeanne Burkholder	Sandy Stouffer
Technology	Technology
Chip Froehlich	Doug Dandridge
Jeff Reed	Sam Dandridge

Coming up at Holy Spirit

- | | |
|---------|--|
| Today | 2nd Sunday: World Hunger
<i>following worship</i> |
| Nov. 5 | Book Club, 7:00 p.m.
<i>Wild</i> by Cheryl Strayed |
| Nov. 10 | 2nd Sunday: Serving our Veterans
<i>following worship</i> |
| Dec. 1 | First Sunday of Advent |
| Dec. 3 | Book Club: Christmas Party
@ Iron Hill Brewery |
| Dec. 8 | 2nd Sunday: Back to the Future
<i>following worship</i> |



HOLY SPIRIT
LUTHERAN CHURCH

717-394-6771
holyspiritluth@gmail.com
www.holyspiritlutheran.org

3131 Columbia Avenue, Lancaster, PA 17603

Pastor- The Rev. Gretchen Ierien
Music Director- Allison Carlson