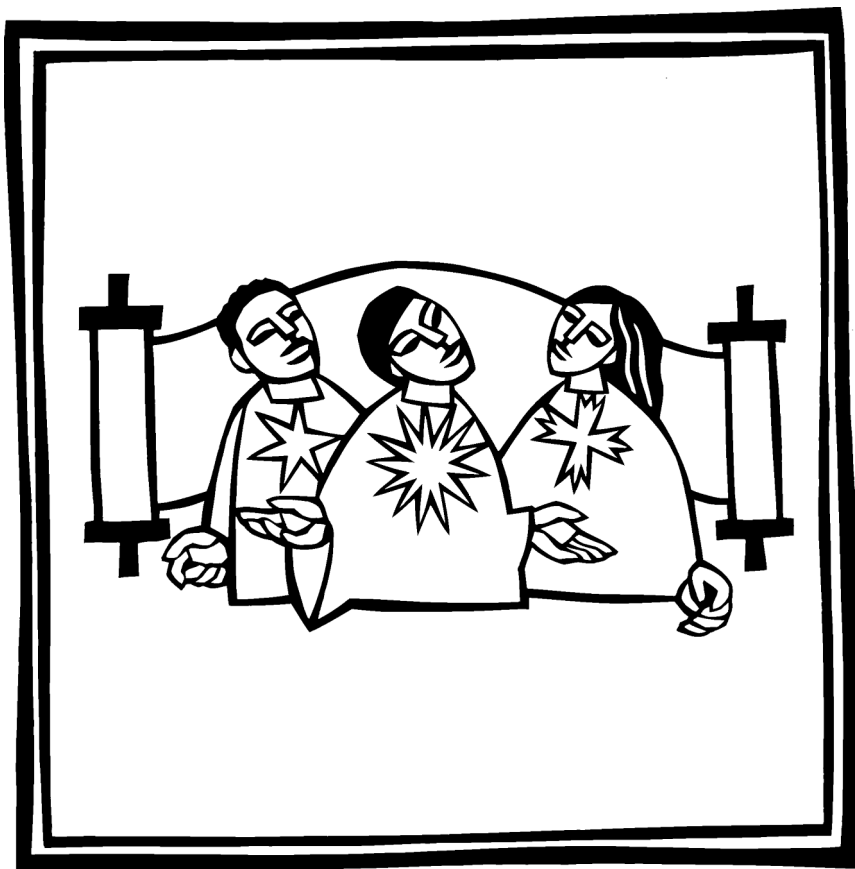


# All Saints Sunday

November 3, 2024



Holy Spirit Lutheran Church  
Lancaster, PA

# The Holy Eucharist

*If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.*

*Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.*

*The pass thru room at the top of the steps next to the office is now broadcasting our church service LIVE every Sunday. If you need to leave the sanctuary for any reason, you are welcome to continue worshipping by viewing the service in that room.*

## The Prelude

*We Are An Offering*

## Gathering Hymn

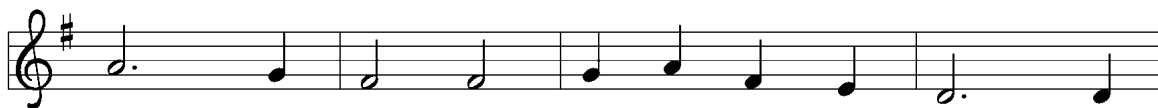
*For All the Saints*

Hymn #422

*Verses 1-3*



1 For all the saints who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3-5 below.*  
6 But then there breaks a yet more glorious day: the  
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
Lord, their captain in the well-fought fight; ..  
saints triumphant rise in bright array; the  
gates of pearl streams in the countless host, ..



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness dread, their one true light.

King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,  
4 And when the strife is fierce, the war - fare long, steals on the ear the  
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are  
dis - tant tri - umph song, and hearts are brave a - gain and arms are  
ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
strong.  
blest.

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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## Greeting

P Beloved of God, called to be saints: Grace, mercy, and peace be with you all.

C **And also with you.**

## Remembrance of the Saints

P When we were baptized in Christ Jesus, we were baptized into His death. We were buried, therefore, with Him by baptism unto death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life.

C **For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.**

P Almighty God, those who die in the Lord live with you in joy and blessedness. We give you thanks for the grace you have bestowed upon your saints who have finished their life in faith and now rest from their labors.

C **Amen.**

P Today we remember these saints of Holy Spirit who have joined the Church Triumphant. *(The bell is tolled for each person):*

*Sandra Donely, Sandra Kleckner, Jake Otthofer, Miriam Nauman, Barbara Coker*

P When we were baptized in Christ Jesus, we were baptized into His death so that as He was raised from the dead by the glory of the Father, we too might live a new life.

C **For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.**

P Today we also remember those saints we have known down through the years, whose lives have touched our lives and who have shown us the way in faith. *(Members of the congregation are invited to name these saints aloud or in the silence of the heart. The bell is tolled once for all of these at the conclusion of the appointed time.)*

## Hymn

*For All the Saints*

Hymn #422

*Verse 4– All*

*Verse 5– Choir*

P When we were baptized in Christ Jesus, we were baptized into His death so that as Christ was raised from the dead by the glory of the Father, we too might live a new life.

**C For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.**

P God the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising us up to new life. Bless the saints of Holy Spirit as we seek to live in the light of your grace, and bring us to the full joy of your salvation in Jesus Christ.

**C Amen.**

P Bless this saint who has been received into the church by the waters of Baptism:

*Nicolai Ciprani*

P When we were baptized in Christ Jesus, we were baptized into His death. We were buried, therefore, with Him by baptism unto death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life.

**C For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.**

# Hymn

*For All the Saints*

Hymn #422

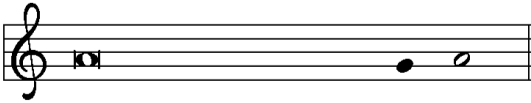
*Verses 6&7*

## The Apostolic Greeting

**P** The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## The Kyrie



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



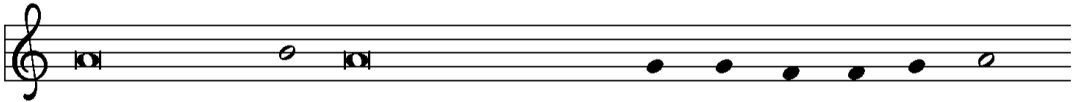
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

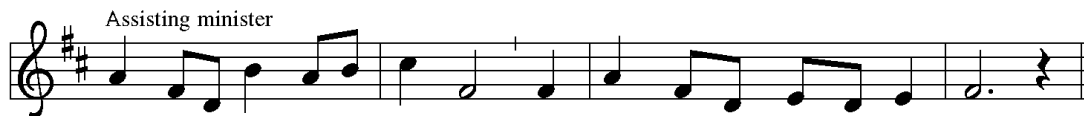


let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# The Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we




wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,





you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## The Prayer of the Day

**P** Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## First Reading

Isaiah 25:6-9

A reading from Isaiah:

<sup>6</sup>On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

A The word of the Lord.

C **Thanks be to God.**

## Psalm 24 *(Sing responsively with the choir.)*

<sup>1</sup>The earth is the Lord's and all<sup>1</sup> that is in it,  
the world and those who<sup>1</sup> dwell therein.

<sup>2</sup>**For the Lord has founded it up-<sup>1</sup> on the seas  
and established it up-<sup>1</sup> on the rivers.**

<sup>3</sup>Who may ascend the mountain<sup>1</sup> of the Lord,  
and who may stand in God's<sup>1</sup> holy place?

<sup>4</sup>**Those of innocent hands and puri-<sup>1</sup> ty of heart,  
who do not swear on God's being, nor do they pledge by<sup>1</sup> what is false.**

<sup>5</sup>They shall receive blessing<sup>1</sup> from the Lord  
and righteousness from the God of<sup>1</sup> their salvation.

<sup>6</sup>**Such is the generation of those who seek<sup>1</sup> you, O Lord,  
of those who seek your face, O<sup>1</sup> God of Jacob.**

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O ever-<sup>1</sup> lasting doors,  
that the King of glory<sup>1</sup> may come in.

<sup>8</sup>**Who is this<sup>1</sup> King of glory?**

**The Lord, strong and mighty, the Lord, might-<sup>1</sup> y in battle!**

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O ever-<sup>1</sup> lasting doors,  
that the King of glory<sup>1</sup> may come in.

<sup>10</sup>**Who is this<sup>1</sup> King of glory?**

**Truly, the Lord of hosts is the<sup>1</sup> King of glory.**

## Second Reading

Revelation 21:1-6a

A reading from Revelation : <sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.”

Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

A The word of the Lord.

C **Thanks be to God.**

## The Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*Please stand.*

## The Holy Gospel

John 11:32-44

P The Holy Gospel according to Saint John the eleventh chapter.

### C Glory to you, O Lord

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P The Gospel of the Lord.

### C Praise to you, O Christ.

*Please be seated.*

## The Sermon

*Silence for reflection follows.*

Please stand.

## The Hymn of the Day

*Jerusalem, My Happy Home*

Hymn #628

v. 1- All

v. 2- Mural Side

v. 3- All

v. 4- Organ Side

v. 5- All

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing.  
thine end - less joy, and of the same par - tak - er ev - er be!

The musical score consists of two systems. Each system has a vocal line in treble clef and a piano accompaniment line in bass clef. The key signature has one flat (B-flat), and the time signature is common time (C). The first system contains five numbered lines of lyrics. The second system contains two lines of lyrics. The piano accompaniment features chords and moving lines that support the vocal melody.

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

Arr. © 2006 Augsburg Fortress.

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## **The Apostles Creed**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the Church

A Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*Please sit or kneel for the prayers.*

*After each portion of the prayers:*

A Merciful God,

**C receive our prayer.**

*The prayers conclude:*

P We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

**C Amen.**

## The Peace

P The peace of Christ be with you always.

**C And also with you.**

*Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.*

*Please be seated.*

## Anthem

*When I Return*

Jay Althouse

## Offering

*During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to give your financial gifts in the offering plates located in the back of the sanctuary.*

Please stand.

## The Offertory Response

*We Are An Offering*

All: We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you.

Choir: We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.

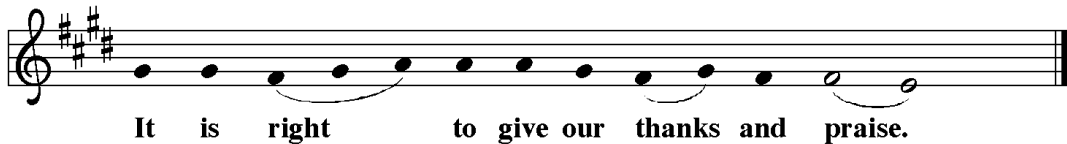
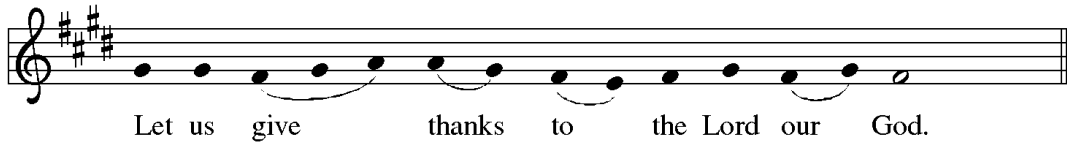
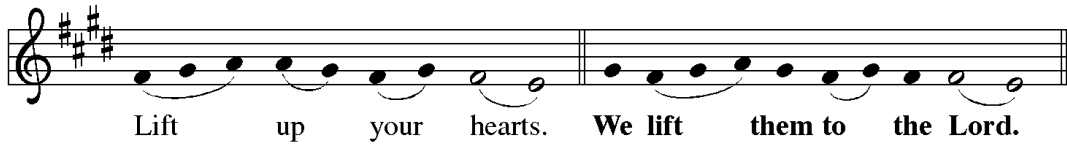
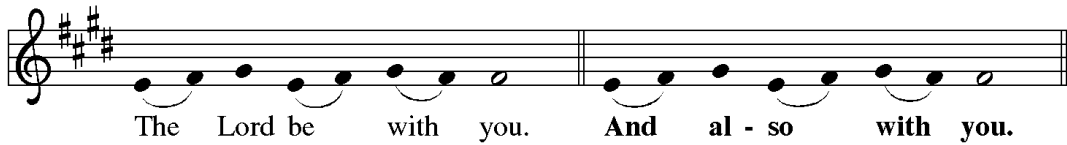
## The Offertory Prayer

A Let us pray. Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.

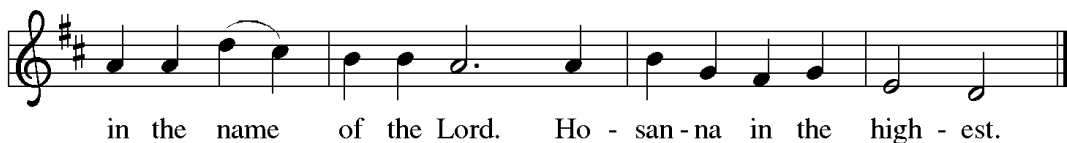
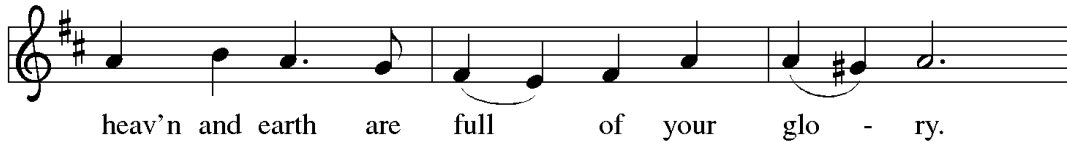
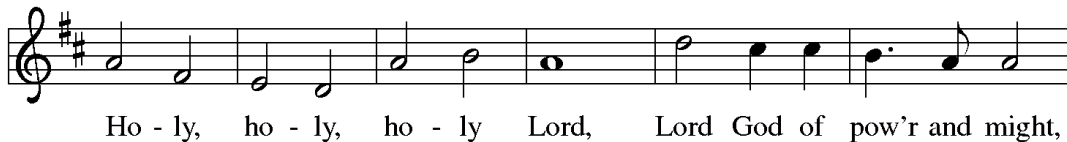
C Amen.



# The Great Thanksgiving



P It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



## Eucharistic Prayer

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

C Amen.

## The Lord's Prayer

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## The Invitation to Communion

P Behold, God is making all things new. Take your place in the new creation.

## The Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*


## The Distribution of Holy Communion

*The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Pick up a communion cup as you approach the altar. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please **stand** at the communion rail and the pastor will place the bread into the hands of communicants and then receive the cup from the Assisting Ministers. The second chalice contains grape juice. Gluten free bread is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.*

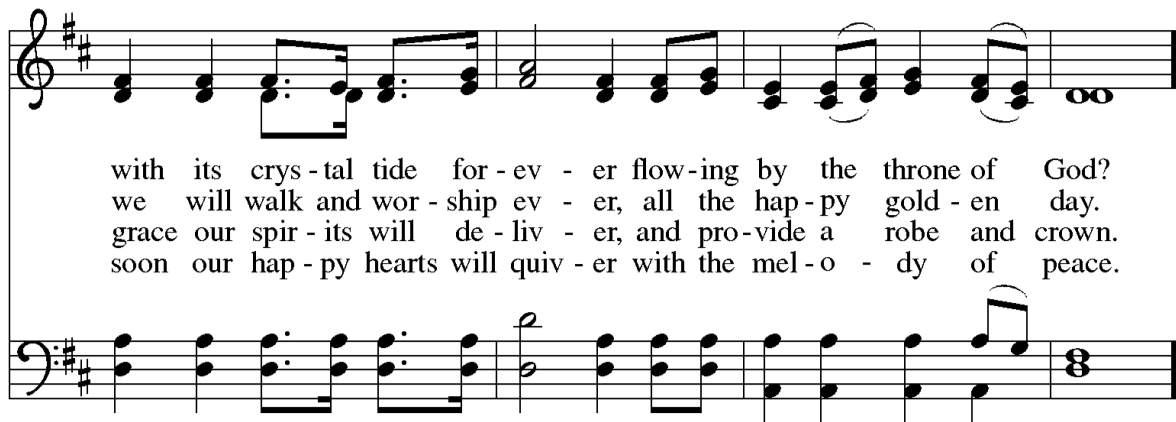
## Hymns During Distribution

*Shall We Gather at the River*

Hymn #423



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*



Yes, we'll gath-er at the riv - er, the beau-ti-ful, the beau-ti-ful riv - er;



gath-er with the saints at the riv - er that flows by the throne of God.



Text: Robert Lowry, 1826–1899

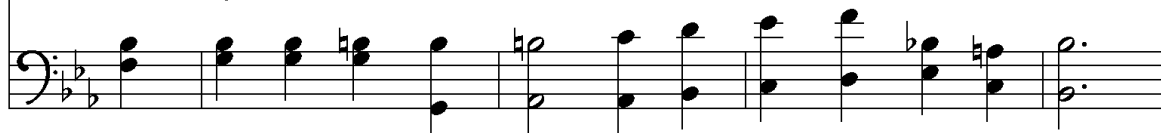
Music: HANSON PLACE, Robert Lowry



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



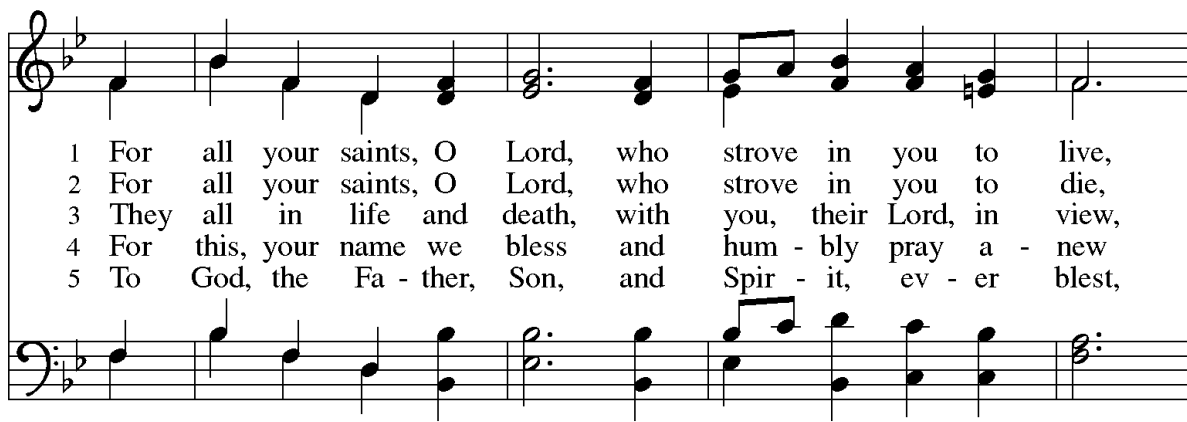
she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



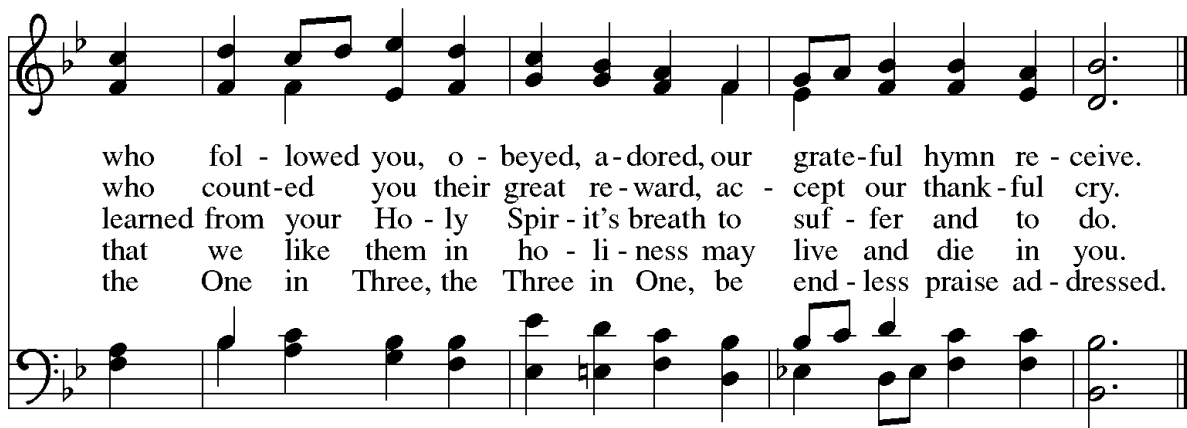
From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900  
 Music: AURELIA, Samuel S. Wesley, 1810-1876



1 For all your saints, O Lord, who strove in you to live,  
2 For all your saints, O Lord, who strove in you to die,  
3 They all in life and death, with you, their Lord, in view,  
4 For this, your name we bless and hum - bly pray a - new  
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.  
who count - ed you their great re - ward, ac - cept our thank - ful cry.  
learned from your Ho - ly Spir - it's breath to suf - fer and to do.  
that we like them in ho - li - ness may live and die in you.  
the One in Three, the Three in One, be end - less praise ad - dressed.

Text: Richard Mant, 1776–1848, alt.  
Music: FESTAL SONG, William H. Walter, 1825–1893



*Please stand.*

## **The Post Communion Blessing**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

## **The Post Communion Prayer**

**A** Let us pray. Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.

Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.

**C** **Amen.**

## **The Blessing**

**P** The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✠ bless you now and forever.

**C** **Amen.**

# The Sending Hymn

*Oh, When the Saints Go Marching In*

1 Oh, when the saints go march - ing in, oh, when the  
2 Oh, when the Lord in glo - ry comes, oh, when the  
3 Oh, when the new world is re - vealed, oh, when the  
4 Oh, when they gath - er round the throne, oh, when they  
5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that  
Lord in glo - ry comes, O Lord, I want to be in that  
new world is re - vealed, O Lord, I want to be in that  
gath - er round the throne, O Lord, I want to be in that  
hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.  
num - ber when the Lord in glo - ry comes.  
num - ber when the new world is re - vealed.  
num - ber when they gath - er round the throne.  
num - ber on that hal - le - lu - jah day.

Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version

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## Dismissal

**P** Go in peace. Encourage one another in Christ.

**C** Thanks be to God.

## Postlude

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## Sponsor

The bulletin is sponsored by Dennis & Candy Steiner in honor of their wedding anniversary.

## The text for next week:

1 Kings 17:8-16, Psalm 146, Hebrews 9:24-28, Mark 12:38-44

## Acknowledgments

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## Coming up at Holy Spirit

- Nov. 5 Book Club, 7:00 p.m.  
*Wild* by Cheryl Strayed
- Nov. 10 2<sup>nd</sup> Sunday: Serving our Veterans  
*following worship*
- Nov. 12 Retirement Community Living, Brown  
Bag Lunch & Learn, 12:00 noon
- Dec. 1 First Sunday of Advent
- Dec. 3 Book Club: Christmas Party  
@ Iron Hill Brewery
- Dec. 5 Christmas Tea, 2:00 p.m.
- Dec. 8 2<sup>nd</sup> Sunday: Back to the Future  
*following worship*
- Dec. 15 Decorate the Church for Christmas  
*following worship*
- Dec. 22 Place the Poinsettias  
*following worship*
- Dec. 24 Christmas Eve Services  
3:00 p.m. & 7:30 p.m.

## Worship Assistants

Nov. 3	Nov. 10
<b>Acolyte</b>	<b>Acolyte</b>
Danica Dandridge	Melanie Dandridge
<b>Assisting Minister</b>	<b>Assisting Minister</b>
Sandy Rohrback Patti LaPorte	Tim Smith Charlie Schwenk
<b>Lector</b>	<b>Lector</b>
Betty Emich	Noelle Dandridge
<b>Greeter</b>	<b>Greeter</b>
Betty Emich	Lisa Ferree
<b>Usher</b>	<b>Usher</b>
Georgeanne Burkholder	Bob Slade
<b>Bread Provider</b>	<b>Bread Provider</b>
Marty Brunner	JoAnn Matos
<b>Altar Guild Set-up</b>	<b>Altar Guild Set-up</b>
Noelle Dandridge Janet Wiegand	Diana & Donald Eckert
<b>Altar Guild Clean-up</b>	<b>Altar Guild Clean-up</b>
Diana Thompson	Sue Froehlich Linda Rogers
<b>Council Person</b>	<b>Council Person</b>
Aleisha Brixius	Sharon Bentley
<b>Counters</b>	<b>Counters</b>
Sandy Stouffer	Bob Slade
Georgeanne Burkholder	Suzann Schwenk
<b>Technology</b>	<b>Technology</b>
Tim Brixius	Chip Froehlich
Mel Dandridge	Sam Dandridge



**HOLY SPIRIT**  
LUTHERAN CHURCH

717-394-6771  
holyspiritluth@gmail.com  
www.holyspiritlutheran.org

3131 Columbia Avenue, Lancaster, PA 17603

Pastor- The Rev. Gretchen Ierien  
Music Director- Allison Carlson