

Epiphany 2

January 19, 2025



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

The pass thru room at the top of the steps next to the office is now broadcasting our church service LIVE every Sunday. If you need to leave the sanctuary for any reason, you are welcome to continue worshipping by viewing the service in that room.

The Prelude

Please stand.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
our creator,
our protector,
our wellspring of life.

C **Amen.**

P Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

P Merciful God,

C **you speak blessing and compassion into the world.
Forgive us for the ways we act**

**with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.**

P God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."
In + Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.
C Amen.

The Gathering Hymn

All Are Welcome

Hymn #641

Verses 1,3&5- All

Verse 2- Men; Women join at the refrain

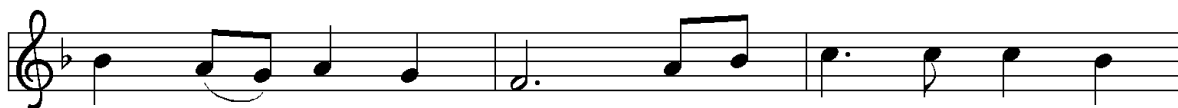
Verse 4- Women; Men join at the refrain



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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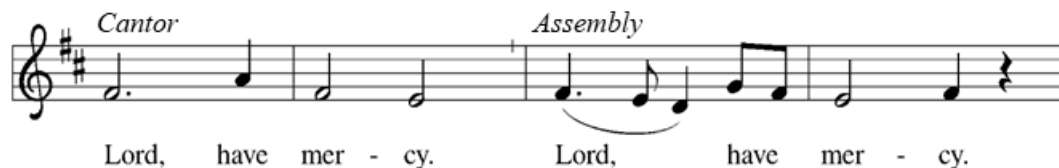
The Apostolic Greeting

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

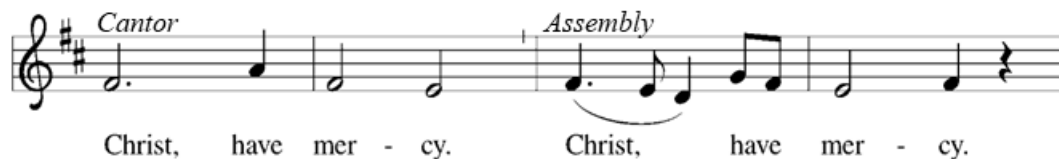
C And also with you.

The Kyrie

The Kyrie is sung in dialogue by the cantor and the assembly.



Cantor Lord, have mer - cy. *Assembly* Lord, have mer - cy.



Cantor Christ, have mer - cy. *Assembly* Christ, have mer - cy.



Cantor Lord, have mer - cy. Lord, have mer - cy.



Assembly Lord, have mer - cy, have mer - cy.

The Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

First Reading

Isaiah 62:1-5

A reading from Isaiah:

- ¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
- ³ You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

L The word of the Lord.

C **Thanks be to God.**

Psalm 36:5-10 (*Sing responsively with the choir.*)

- ⁵ Your love, O LORD, reaches [|] to the heavens,
and your faithfulness [|] to the clouds.
- ⁶ **Your righteousness is like the strong mountains, your justice like [|] the great deep;
you save humankind and ani- [|] mals, O LORD.**
- ⁷ How priceless is your [|] love, O God!
All people take refuge under the shadow [|] of your wings.
- ⁸ **They feast upon the abundance [|] of your house;
you give them drink from the river of [|] your delights.**

⁹ For with you is the [|] well of life,
and in your light [|] we see light.

¹⁰ **Continue your lovingkindness to [|] those who know you,
and your favor to those who are [|] true of heart.**

Second Reading

1 Corinthians 12:1-11

A reading from First Corinthians: ¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L The word of the Lord.

C Thanks be to God.

Please stand.

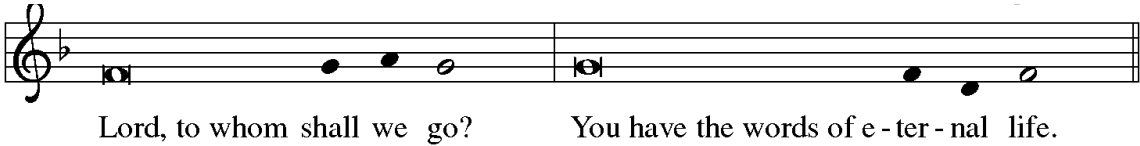
Alleluia Verse

Everyone sings the Alleluia. The choir then sings the verse. Everyone sings the Alleluia again.

All



Choir



The Gospel

John 2:1-11

P The Holy Gospel according to Saint John the second chapter.

C Glory to you, O Lord

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.” ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸ He said to them, “Now draw some out, and take it to the chief steward.” So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

Sermon

Silence for reflection follows.

Please stand.

Hymn of the Day

Songs of Thankfulness and Praise

Hymn #310



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,
an - thems be to thee ad - dressed, God in flesh made man - i - fest.
an - thems be to thee ad - dressed,
and may praise thee, ev - er blest,

The Apostles Creed

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the Church

A With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

Please sit or kneel after the prayers have been announced.

After each portion of the prayers:

P God of Grace,

C hear our prayer.

The prayers conclude:

P We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C Amen.

Please stand.

The Sharing of the Peace

P The peace of Christ be with you always.

C And also with you.

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Please be seated.

Anthem

Come to the Table of Water

Ray Makeever

Offering

During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to give your financial gifts in the offering plates located in the back of the sanctuary.

Please stand.

The Offertory Response

What Feast of Love



What feast of love is of-fered here, what ban-quet come from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?



This, this is Christ the king, the bread come down from heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!

Offertory Prayer

A Let us pray. God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

C Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P It is indeed right, our duty and our joy, that we should at all times and in all places...we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.

The image shows four staves of musical notation in G minor (two flats) and 4/4 time. The melody is more complex than the first hymn, with some longer notes and rests. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav-en and earth are full, full of your glo - ry.', and 'Ho - san - na in the high - est, ho - san - na in the high - est.'



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

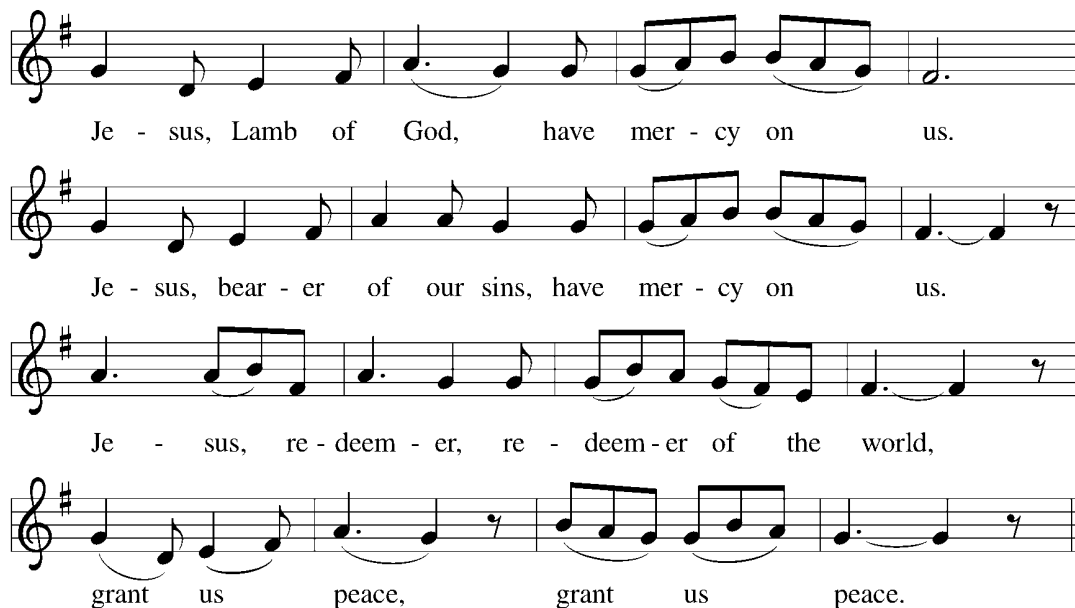
Lord's Prayer

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Invitation to Communion

P The joy of the Lord is our strength. Come, eat this meal of gladness.

The Lamb of God



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Please be seated.

The Distribution of Holy Communion

*The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Pick up a communion cup as you approach the altar. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please **stand** at the communion rail and the pastor will place the bread into the hands of communicants and then receive the cup from the Assisting Ministers. The second chalice contains grape juice. Gluten free bread is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.*

Carols During Communion

For the Bread Which You Have Broken

Hymn #494

I Come with Joy

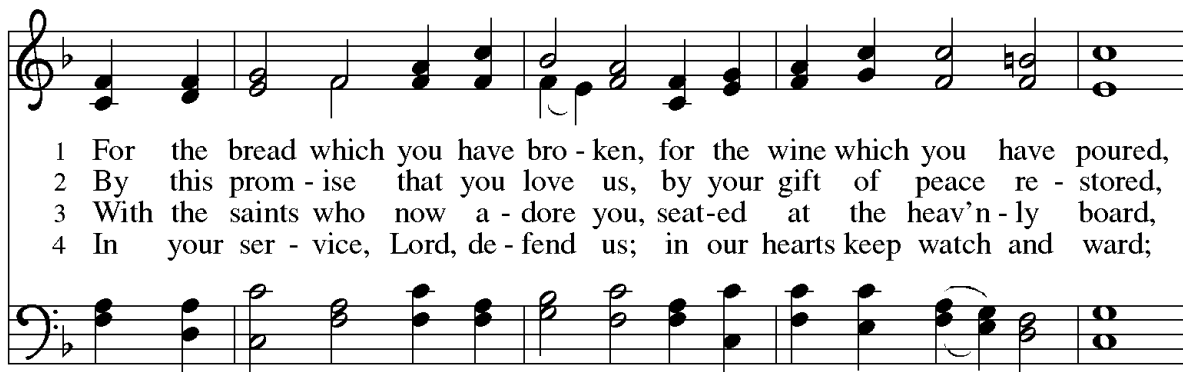
Hymn #482

Come to the Table

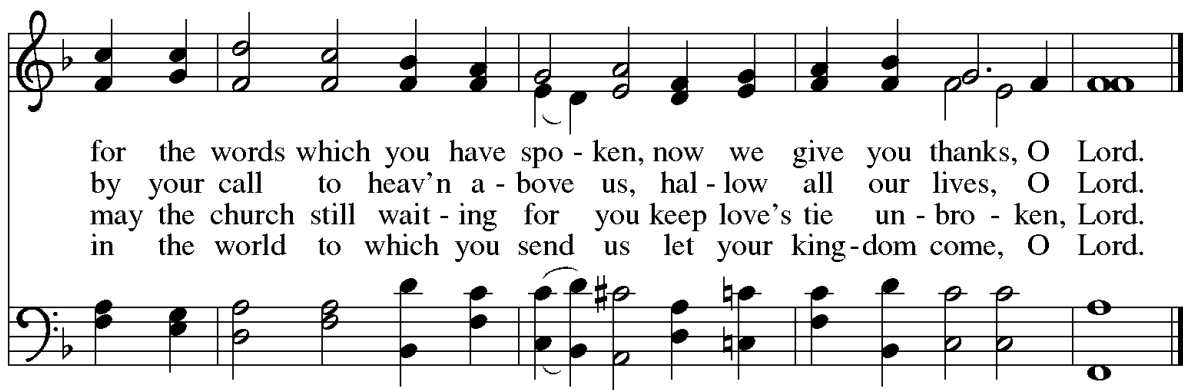
Hymn #481

Choir will sing first, Congregation will repeat

For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

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I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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Come to the Table

Choir will sing first, Congregation will repeat



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.



Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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Please stand.

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

Post-Communion Prayer

A Let us pray. Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,

C Amen.

The Blessing

P The Spirit of the triune God
+ bless you with joy,
anoint you with compassion,
and send you in love.

C Amen.

The Sending Hymn

We All Are One in Mission

Hymn #576

1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune; arr. hymnal version

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The Dismissal

A Go in peace. Live in hope.

C Thanks be to God.

Postlude

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Acknowledgments

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Coming up at Holy Spirit

- Feb. 4 Book Club, 7:00 p.m.
Twice in a Blue Moon by Christina Lauren
- Feb. 6 Bible Study, 6:00 p.m. at the Centerville Diner
- Feb. 9 Second Sunday: Unlikely Instruments
- March 4 Book Club, 7:00 p.m.
The Briar Club by Kate Quinn
- March 6 Bible Study, 6:00 p.m. at the Centerville Diner

The bulletin is sponsored by Tim & BA Smith in honor of their family and the Holy Spirit Choir.

The text for next week:

Nehemiah 8:1-3, 5-6, 8-10, Psalm 19
1 Corinthians 12:12-31a, Luke 4:14-21

Worship Assistants

January 19	January 26
Acolyte	Acolyte
Jeff Reed	Grant Slutter
Assisting Minister	Assisting Minister
Tim Smith Patti LaPorte	Chip Froehlich Andrew Knaub
Lector	Lector
Betty Emich	Marilyn Knaub
Greeter	Greeter
Betty Emich	Marilyn Knaub
Usher	Usher
Jeff Reed	Georgeanne Burkholder
Bread Provider	Bread Provider
Patti LaPorte	JoAnn Matos
Altar Guild Set-up	Altar Guild Set-up
Diana & Donald Eckert Sayre Turney	Donna Null
Altar Guild Clean-up	Altar Guild Clean-up
Sue Froehlich Linda Rogers	Donna Null
Council Person	Council Person
BA Smith	Charlie Schwenk
Counters	Counters
Bob Slade	BA Smith
Sandy Stouffer	Sandy Rohrback
Technology	Technology
Tim Brixius	Doug Dandridge
Sam Dandridge	Jeff Reed



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Pastor- The Rev. Gretchen Ierien
Music Director- Allison Carlson